

# ASPIRA, Inc. OF NEW JERSEY

ESSEX COUNTY CENTER
390 BROAD STREET, NEWARK, NEW JERSEY 07104 + 973,484,7554 + FAX 973,484,0184

ANIBAL RAMOS, JR

WELLAM COLÓN EMICENTE DIRECTOR

BOARD OF DIRECTORS

CARLOS J. ALMA

YESSENIA CORREA HENRY CRUZ PUMAREJO

MERCEDES DEL VALLE RANA, Est D.

GILBERT RIVERA ROLANDO VELÁZQUEZ CABLOS VALENTÍN MEMORANDUM

Carmen Torres - Izquierdo,

Northern Regional Director

Early Intervention feadership Development Counselor Essex County Center, G.A.T.E. WAY Dr. William H. Horton School

RE: 1999 - 2000 Annual Report

DATE: August 2, 2000

TO:

\*

Attached, you will find the Narrative and Statistical Annual Report for the 1950-1800 (Sept. - July).

June

#### T. INTRODUCTION

This is the end of my fourth year at ASPIRA Inc. of New Jersey as a Leadership Development Counselor from the Essex County Center. However, I've just concluded my'sebeond year as a counselor for middle school students. I was nasigned to the Early Intervention G.A.T.E. WAY Program at Dr. William H. Horton School during the following days and anoth Thursdays from 12:00 p.m. = 4:00 p.m. Furthermore, club meetings were held at the school on Thursdays from 3:00 - 4:100 p.m.

My main objective and goal at Dr. Horton School is to decrease the dropout rate among Puerto Rican / Latino students, while motivating them to strengthen their leadership skills as well as assisting them in acquiring interpersonal abilities. Tasks involved in fulfilling these objectives incorporate the following: advising students in the fields of careers, academics, leadership skills, personal behavior, and cultural awareness. In addition, I inform about and recruit students to cultural and career conferences, workshops, field trips, lectures, and retreats. Furthermore, I offer referrals and personal counseling not only to the students, but to their parents as well. Moreover, I've continued my role as the Community Representative on the Dr. Horton School Management Team. This particular assignment has enabled me to advocate on behalf of our students. These assignments entail most of my responsibilities in achieving ASPIRA'S mission of "leadership through education."

# SCHOOL CONTACTS

- 1. Principal, Mr. Roger Leon.
- 2. Vice Principal, Mrs. Hughs.
- 3. Parent Coordinator, Mrs. Cuevas 4. Guidance Counselor, Ms. Hamlett.
- 5. School Management Team Chairperson, Mr. Rector.
- 6. School Secretary, Mrs. Jefferson.
- 7. Clerk, Ms. Janice Oliver.
- 8. Bilingual Teacher, Ms. Murphy.

\*Note: Of the 35 eighth graders that were on my caseload for 1999-2000, 35 or 100% have graduated and will be attending high school in September.

Highlight: Dr. Horton Students participated in an overnight canceing trip in July. "Rey were abla-to set gosts and meet then because of the training they had redeived throughout the year in the leadership club. They developed a sense of pride as they were able to rely on one another and work as a team to achieve their goal to cames successfully down the Delaware River.

# II. CASELOAD DATA

The beginning caselead for the 1999-2000 academic year totaled 12 students. Since them, 73 additional students were recruited by the end of May 2000. Out of the total 85 students, 37 or 44 were males and the other 48 or 56 were females. Also, an additional 130 non-caselead students received services from ASPIRA throughout the 1999-2000 academic year.

# TOTAL CUMULATIVE ACTIVE CASELOAD

TOTAL= 85 Students	:		37 (44%) Male 48 (56%	)	Female
ETHNIC BREAK-UP	£	ŧ	INCOME PROFILE	£	%
Puerto Rican	52	61%	Below 9,420	64	75%
Cuban	0	0%	9,420-12,629	5	7%
Dominican	15	18%	12,630-15,839	2	
Central American	1	1%	15,840-19,049	1	1%
South American	6	7%	19,050-22,259	2	2%
African American	9	11%	22,260-25,469	1	1%
Asian American	0	0%	25,470-28,679	1	1%
White	0	0%	28,680-31,890	1	1%
Other	2	2%	Above- 31,890	8	10%

#### CLOSED CASES

TOTAL= 58 Students		25	(43%) Male 33 (57%	) Fer	nale
ETHNIC BREAK-UP	&	8	INCOME PROFILE &	٩	
Puerto Rican	35	60.3%	Below 9,420	44	75.8%
Cuban	0	0.0%	9,420-12,629	4	6.8%
Dominican	8	13.8%	12,630-15,839	2	3.4%
Central American	1	1.8%	15,840-19,049	0	0.0%
South American	4	6.8%	19,050-22,259	1	1.8%
African American	9	15.5%	22,260-25,469	1	1.8%
Asian American	0	0.0%	25,470-28,679	1	1.8%
White	0	0.0%	28,680-31,890	1	1.8%
Other	1	1.8%	Above- 31,890	4	6.8%

#### DECIMITING CASELOAD FOR NEXT YEAR

12 (44%) Male 15 (56%) Female TOTAL= 27 Students THOOME PROPILE & ETHNIC BREAK-UP 9-Puerto Rican 63 03 Below 9.420 20 74.1% 9,420-12,629 1 3.78 Cuban 0 0.0% Dominican 25.9% 12.630-15.839 0 0.0% Central American 0 0.0% 15,840-19,049 1 3.78 South American 2 7.4% 19.050-22.259 1 3.7% 22.260-25.469 n 0.02 African American 6 0.0% 0 0.0% 25,470-28,679 O 0.0% Asian American 28,680-31,890 0 0.02 White D 0.0% ī 3.7% Above- 31,890 4 14.8% Other

#### TIT. COUNSELING SESSIONS

The 1999-2000 program year results for cumulative counseling sessions are 840. The counseling breakdown for the year is as follows:

TYPE OF COUNSELING		OF TIME	NUMBER OF	SESSIONS
	MIN.	8	#	8
1. Initial Session	440	6.7%	75	8.9%
2. Career Counseling	50	0.8%	10	1.2%
3. Academic Counseling	385	5.9%	72	8.6%
4. Admissions Counseling	15	0.2%	1	0.1%
5. Financial Aid Counseling	15	0.2%	1	0.1%
6. Leadership Sessions	2055	31.1%	388	46.28
7. Personal Counseling	1515	22.9%	250	29.8%
8. Home Visits	115	1.7%	10	1.2%
9. Club Meetings	2010	30.4%	32	3.8%
10. Referrals	O-	0.0%	0	0.0%
11. Case Conference	5	0.1%	1	0.1%
TOTAL	6605	100%	840	100%

#### IV. RECRUITMENT STRATEGIES

- The strategies that were used to recruit students for the 1999-2000 academic year were the following:
- \*Posting flyers and announcing meetings on the PA system.
  - \*ASPIRA club members were encouraged to bring friends.
- \*Presentations were made to classes within the school. \*Occasionally, refreshments were served and group games
- played at the club meetings to keep students interested.
- \*Field trips were planned to maintain average attendance at the clubs and to increase recruitment numbers.
- \*Introduce the program/club to students in the cafeteria and on the playground.

Tone 29, 2001

ASPIRA INC. OF NEW JERSEY MALE/FEMALE REPORT AUGUST 2. 2000 DR. WILLIAM H. HORTON SCHOOL

CHMILATIVE ACTIVE CASELOAD

DR. W.H. HORTON SCHOOL	FEMALE	MALE	TOTAL
6th GRADE	7	7	14
7TH GRADE	23	14	3.7
8TH GRADE	18	16	34
PRESHMEN	0	0	. 0
SOPHMORES	0	0	0
JUNIORS	0	0	0
SENIORS	0	0	0
HIGH SCHOOL GRADUATES	0	0	0
COLLEGE FRESHMEN	0	0	0
TOTAL	48	37	85

VI. PROGRAM ACTIVITIES

DR. W.H. HORTON SCHOOL

# WORKSHOPS

- 1. H.O.P.E. in AIDS WS I. Dr. Horton, Newark, Oct. 13th. 17 students attended.
- 2. H.O.P.E. in AIDS WS II, Dr. Horton, Newark, Oct. 27th, 6 students attended.
- 3. H.O.P.E. in AIDS WS III, Dr. Horton, Newark, Nov. 3rd, 9 students attended.
- 4. H.O.P.E. in AIDS WS IV, Dr. Horton, Newark, Nov. 10th, 6 students attended.
- 5. H.O.P.E. in AIDS WS V. Dr. Horton, Newark, Nov. 17th, 10 students attended.
- Roetry Interpretation & Discussion, Dr. Horton, Newark, Annil 12th 14 students attended/
- "Pick Your Corner", Dr. Horton, Newark, April 26th, 8 students attended.
- "Illustrate Your Life", Dr. Horton, Newark, May 3rd, 14 students attended.
- "Gang Violence", Dr. Horton, Newark, May 17th, 12 students attended.
- "Teens as Crime Victims", Dr. Horton, Newark, May 24th, 10. 15 students.

#### CLUB MEETINGS

17

19.

23.

- Dr. Horton, Newark, Sept. 15th, 14 students attended.
- Dr. Horton, Newark, Sept. 22nd, 14 students attended. 2.
- 3. Dr. Horton, Newark, Sept. 29th, 9 students attended.
- Dr. Horton, Newark, Oct. 6th, 11 students attended.
- Dr. Horton, Newark, Oct. 13th, 17 students attended. 5.
- Dr. Horton, Newark, Oct. 27th, 6 students attended. 6.
- Dr. Horton, Newark, Nov. 3rd, 9 students attended.
- Dr. Horton, Newark, Nov. 10th, 6 students attended.
- 8. Dr. Horton, Newark, Nov. 17th, 10 students attended.
- 9.
- Dr. Horton, Newark, Dec. 1st, 13 students attended. 10
- Dr. Horton, Newark, Dec. 8th, 8 students attended.
- Dr. Horton, Newark, Dec. 15th, 8 students attended.
- Dr. Horton, Newark, Jan. 5th, 10 students attended.
- Dr. Horton, Newark, Jan. 19th, 12 students attended.
- Dr. Horton, Newark, Feb. 2nd, 10 students attended. 15.
- Dr. Horton, Newark, Peb. 9th, 5 students attended. 16.
- Dr. Horton, Newark, Feb. 16th, 8 students attended. Dr. Horton, Newark, March 1st, 8 students attended.
- 18.
- Dr. Horton, Newark, March 8th, 10 students attended. 20. Dr. Horton, Newark, March 15th, 6 students attended.
- 21. Dr. Horton, Newark, March 29th, 16 students attended.
- 22. Dr. Horton, Newark, April 5th, 8 students attended.
- Dr. Horton, Newark, April 12th, 14 students attended.
- Dr. Horton, Newark, April 26th, 8 students attended. 24.
- Dr. Horton, Newark, May 3rd, 14 students attended. 25.
- Dr. Horton, Newark, May 10th, 14 students attended. 26.

- 27. Dr. Horton, Newark, May 17th, 12 students attended.
- 28. Dr. Horton, Newark, May 24th, 15 students attended.
- 29. Dr. Horton, Newark, May 31st, 13 students attended.
- 30. Dr. Horton, Newark, June 7th, 15 students attended.
- 31. Dr. Horton, Newark, June 14th, 8 students attended.
- 32. Dr. Horton, Newark, June 21st, 15 students attended.

# CONFERENCES

 Urban League of Hudson County 10th Annual Youth Conference, Byrd Technology High School, Jersey City, October 23rd, 8 students attended.

# FIELD TRIPS

- Bronx Zoo, New York City, April 20th, 15 students attended.
- Museum of Natural History, New York City, June 20th, 10 students attended.
- Project U.S.E. Canoeing Trip, Delaware River, NJ/Penn, July 24th-25th, 9 students attended.

# PRESENTATIONS

- ASPIRA Story, Dr. Horton, Newark, April 12th, 14 students attended.
- Dangers of Smoking, Dr. Horton, Newark, May 10th, 14 students attended.
- "Fire Safety", Presented by Fireman Ballew of Newark Fire Department, Dr. Horton, Newark, May 31st, 13 students attended.

#### RETREATS

 Annual Student Leadership Retreat, Princeton Blairstown Center, Hewitt, NJ, Oct. 8th-10th, 3 students attended.

#### OTHERS

- Executive Board Meeting, Dr. Horton, Newark, Sept. 30th, 4 students attended.
- 1st Annual Charter Day Celebration, Crystal Room, Essex County Center, Newark, Nov. 18th, 6 students attended.
- Student Social, Crystal Room, Essex County Center, Newark, February 25th, 2 students attended.
- ASPIRA Annual Luncheon, Marriott Hotel, Newark, March 9th, 2 students attended.
- Sixth Annual Luis Quintana Scholarship Breakfast, Robert Treat Hotel, Newark, April 9th, 0 students attended.
- Café Teatro, Crystal Room, Essex County Center, Newark, May 19th. 11 students attended.
- School Activities Awards, Dr. Horton, Newark, June 23rd, 3 students awarded.
- Graduation, Dr. Horton, Newark, June 27th, 35 students from caseload graduated.
- Annual Awards Night Ceremony, Crystal Room, Essex County Center, Newark, June 30th, 3 students attended.

# INCOME TAX DAY (taken from cumulative of OTHERS)

 V.I.T.A. Day, Essex County Center, Newark, March 18th, 6 community members participated.

# VII. STAFF DEVELOPMENT

#### AGENCY MEETINGS

- General Staff Meeting, Essex County Center, Newark, Sept. 17th.
- Staff Meeting, w/Carmen Torres re: fundraisers/program activities, Essex County Center, Newark, Feb. 1st.

# OTHER MEETINGS

- Center Meeting, Essex County Center, Newark, Sept. 1st.
- 2. Center Meeting, Essex County Center, Newark, Sept. 27th.
- 3. Unit Meeting, Essex County Center, Newark, Oct. 29th.
- Meeting with Princeton Blairstown Center Staff re: Goal Setting and Cultural Awareness, Essex County Center, Newark, November 17th.
- 5. Unit Meeting, Essex County Center, Newark, Nov. 22nd.
- 6. Unit Meeting, Essex County Center, Newark, Dec. 20th.
- Café Teatro Committee Meeting, Essex County Center, Newark, January 11th.
- 8. Unit Meeting, Essex County Center, Newark, Feb. 22nd.
- 9. Unit Meeting, Essex County Center, Newark, March 6th.
- 10. Unit Meeting, Essex County Center, Newark, April 26th.
- 11. Unit Meeting, Essex County Center, Newark, May 22nd.
- With Mrs. Ruiz, Principal, Luis Muñoz Marin Middle School, Newark, May 23rd.
- 13. Unit Meeting, Essex County Center, Newark, May 30th.
- 14. Unit Meeting, Essex County Center, Newark, June 26th.

#### WORKSHOPS/TRAINING

- Leadership Development Unit Training, Essex County Center, Newark, March 22nd.
- Leadership Development Unit Training, Essex County Center, Newark, April 7th.
- Admissions, EOF, & Financial Aid Training, Presented by Rowan University and Camden County College, Camden County Center, Camden, May 4th.

#### CONFERENCES

\*No conferences were attended by counselor during 1999-2000 fiscal year.

#### ORIENTATIONS

\*No orientations were presented for the 1999-2000 Fiscal year.

#### PUBLIC RELATIONS

- School Management Team Meeting, Dr. Horton, Newark, September 14th.
- School Management Team Meeting, Dr. Horton, Newark, October 7th.
- School Management Team Meeting, Dr. Horton, Newark, December 16th.
- School Management Team Meeting, Dr. Horton, Newark, March 2nd.
- School Management Team Meeting, Dr. Horton, Newark, April 27th.
- School Management Team Meeting, Dr. Horton, Newark, June 1st.
- School Management Team Meeting, Dr. Horton, Newark, June 15th.
- School Management Team Meeting, Dr. Horton, Newark, June 19th.

#### OTHERS

- Domino Tournament, Essex County Center, Newark, Sept. 25th.
- Staff Leadership Retreat Meeting & Training, Branch Brook Park, Newark, October 1st.
- Reception for New Superintendent, Crystal Room, Essex County Center, Newark, November 23rd.
- ASPIRA 3rd Annual Summer Breakfast, Four Seasons Hotel, Elizabeth, NJ, June 16th.

# ASPIRA INC. OF NEW JERSEY ANNUAL REPORT

Ι.

A. OVERALL   SALE   FEBRIE   TOTAL	UN	ME: LISSETTE VALENTIN IT: LD 3 ADENIC YEAR: 1999-2000	TITL	PROGRAM: 0	HIP COUNSELO H.A.T.E WAY UST 2, 2000	OR .
Beginning Caseload   2   10   12	2.			MALE	FEMALE	TOTAL
New Intakes	,,,			2	10	12
Cumulative Active Caseload				3.5	38	73
Present Caseload   12   15   27			d	3.7	48	85
Beginning Caseload For Next Year   12   15   27				25	33	58
B. GRADE LEVEL				12	15	27
### 13 1 14 7TH ### 14 22 36 #### 22 36 36 #### 3		Beginning Caseload For Ne	xt Year	12	15	27
77H	в.	GRADE LEVEL				TOTAL
### 60 34 35 High School Freshmen 0 0 0 0 High School Sphomores 0 0 0 0 High School Sphomores 0 0 0 0 High School Juniors 0 0 0 0 High School Juniors 0 0 0 0 High School Juniors 0 0 0 0 0 High School Juniors 0 0 0 0 0 College Freshmen 0 0 0 0 0 College Sphomores 0 0 0 0 0 0 College School Juniors 0 0 0 0 0 0 College Graduates 0 0 0 0 0 0 Medical School IST 0 0 0 0 0 Medical School IST 0 0 0 0 0 Medical School IND 0 0 0 0 0 0 Medical School IND 0 0 0 0 0 0 0 Medical School IND 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		6TH				
High School Freshmen		7TH				
High School Sphemores						
High School Juniors						
High School Seniors						
High School Graduates		High School Juniors				
College Freshmen						
College Sophmores						
College Julions   0   0   0   0   0   0   0   0   0						
College Seniors						
College Graduates						
Medical School 1ST		College Seniors				
Medical School IND						
Medical School IRD						
Medical School ATH						
Medical School Residence   0						
Junior High School Dropouts						
High School Depot 9		Medical School Residence				
College Dropouts   0		Junior High School Dropou	ts			
TOTAL   12   73   8						
TOTAL   12   73   8   8   10   10   10   10   10   10						
C. BTHNIC BREAKDOWN   ACTIVE   CLOSED   TOTA		GED Students		U	U	U
Puerto Ricans   17   35   52   52   52   53   53   54   54   54   54   54   54		TOTAL		12	73	8 III 8
Cubans 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	c.					TOTAL
Dominicans   7   8   15						
Doublik all   Doublik all						
South Americans 2 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6						
African Americans 0 9 9 9 Asian Americans 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0						
Asian Americans 0 0 0 0 White 0 0 0						
White 0 0 0						
MUTTE						
Other 1 1 2						
		Other		1	1	2
TOTAL 27 58 85		TOTAL		27	58	85

# II. MALE/FEMALE BREAKDOWN FOR CUMULATIVE ACTIVE CASELOAD FOR PROGRAM YEAR.

	ANNUAL REPORT	MALE	FEMALE	TOTAL
1.	6TH Grade	_ 7_	7_	14
2.	7TH Grade	16	20	3.6
3.	8TH Grade	14	21	_35
4.	High School Freshmen	0_	.0_	35 0 0
5.	High School Sopnomores	0_	0	0_
6.	High School Juniors	0	0_	0_
7.	High School Seniors	0 0 0 0	0	0
8.	High School Graduates	0	0	0
9.	College Freshmen	0	0	0 0 0 0
10.		0	0	0
11.		0	0	Ď.
	College Seniors	0. 0. 0.	0	0
	College Graduates	0	0_0	
	Graduate Students	0		0
15.		0	0	0
	Medical School 2ND	-0	0 0	0
	Medical School 3RD	-0	0	0
	Medical School 4TH	- 0	0	0
	Medical School Residence		0	D
20.		- 0	0	0
	High School Dropouts	0 0 0 0	0	0
	College Dropouts	-0	0	0
	GED Students	0	-0	
23.	GED Students	9_	0_	
	TOTAL	37	48	8.5

# III. MALE/FEMALE BREAKDOWN FOR CUMULATIVE CLOSED CASELOAD FOR PROGRAM YEAR.

	ANNUAL REPORT	MALE	FENALE	TOTAL
1.	6TH Grade	_1_	0	_1
2.	7TH Grade	10	_12	22
3.	8TH Grade	14	21	3.5
4.	High School Freshmen	0_0	0_	35 0 0 0 0
5.	High School Sophomores	_ 0	0	0_
6.	High School Juniors	_ 0	0_	0_
7.	High School Seniors	0_	0_	0
8.	High School Graduates	_ 0_	0	0_
9.	College Freshmen	0_	_0_	0_
10.	College Sophomores	0	0_	0_
11.	College Juniors	0_	0_	O
12.	College Seniors		0	0
13.	College Graduates	0 .		- 0
14.	Graduate Students	0	0_0	0_
15.	Medical School 1ST	0_	0	0_
16.	Medical School 2ND	0_	Ð	0_0
17.	Medical School 3RD	0	D	0
18.	Medical School 4TH	6	0	0
	Medical School Residence	0	0	0
20.	Junior High School Dropouts	0	0	0
	High School Dropouts	0	0	0
	College Dropouts	0	0	_ 0
	GED Students	0	0	0
		-		

TOTAL

25 <u>33</u> 8 II

# TV. MALE/FEMALE BREAKDOWN FOR OPEN CASELOAD FOR NEXT YEAR.

	ANNUAL REPORT	MALE	FEMALE	TOTAL
1.	6TH Grade	6	7	13_
2.	7TH Grade	6	- 8	14
3.	8TH Grade	0	0	. 0
4.	High School Freshmen	0_	0	0
5.	High School Sophomores	. 0	0	0_
6.	High School Juniors	0_	0_	_ 0
7.	High School Seniors	0	0	_ 0
8.	High School Graduates	0	0	0
9.	College Freshmen	0		0
10.	College Sophomores	0	0	0
11.	College Juniors	0_	0	
12.	College Seniors	0	0	
13.	College Graduates	0	_ 0_	0
14.	Graduate Students	0	O	_ 0
15.	Medical School 1ST	_ 0_	_ 0	_ 0_
16.	Medical School 2ND	0	0_	0
17.	Medical School 3RD	O	O	0
18.	Medical School 4TH	0	_ 0	0
19.	Medical School Residence	0	0	0
20.	Junior High School Dropouts	. 0	_ 0_	0_
21.	High School Dropouts	_ 0_		_ 0
22.	College Dropouts	0	_ 0_	O
23.	GED Students	0	0	0_
	TOTAL	_12_	15_	27

CARRER INTEREST BREAKDOWN OF CLOSED CASELOAD CAREER INTEREST MALE FEMALE TOTAL. Business Administration 2. Accounting 0 3. Finance 4. Economics \_0 5. Marketing Labor Management
9. Flight Attendant
10. Engineering
11. Social Science
12. Education
13. Physical Science
14. Communications
15. Management
16. Architecture
17. Fine Art
18. Law
19. Payschn) 20. Technical 21. Secretarial 22. Medicine 23. Dentistry 24. Osteopathy 25. Veterinary Medicine 26. Podiatry 27. Pharmacy 28. Optometry 29. Public Health Specialist 30. Nursing 31. Dental Assistant 32. Health Administration 12. Health Administration
31. Bio-med Engineering
34. Payc. Social Worker
35. Graduate Biology
36. Graduate Chemistry
37. Surgical Tech.
38. Medical Illustrator
39. Physical Therapy
40. Medical Tech.
41. EMT 41. EMT 42. Law Enforcement 43. Lab Technician 44. Construction 45. Entertainment 46. Other 47. Undecided 48. No Data

25

TOTAL

33

58

CAREER INTEREST

	BREAKDOWN OF BEGINNING CAREER INTEREST	MALE	FOR NEXT YEAR FEMALE	TOTAL
1.	Business Administration	_0	_0	9999999999999999999999999999999999999
2.	Accounting		0	_0
3.	Finance	_0	_0	_0
4 -	Economic	-0	_0	_0
5.	Marketing	_0	_0	_0
6.	Banking	_0	_0	_0
7.	Computers	-0	_0	_0
8.	Labor Management	_0	_0	_0
9.	Flight Attendant	0	_0	_0
10.	Engineering	_0	_0	
	Social Science	_0	_0	_0
	Education	_0	_3	-3
	Physical Science	_0	_0	-0
	Communications	_0	_0	-0
	Management	_0	0	-0
	Architecture	_0	_0	
	Fine Art			-4
	Law	_0		
	Psychology Technical		-0	-0
20.		_0		
	Secretarial	-0		-4
	Medicine			-2
23.		_0		_0
24.	Osteopathy	_0	_0	_0
	Veterinary Medicine	-0	-3	-0
	Podiatry	-0	_0	-0
	Pharmacy	_0	_0	-0
28.	Optometry	_0	-0	_0
	Public Health Specialist		_0	-0
30.		_0	-0	-0
31.	Dental Assistant	_0	_0	-0
	Health Administration		-0	-0
33.	Bio-med Engineering	-0	_0	-0
34.	Psyc. Social Worker	_0		_0
	Graduate Biology	_0	_0	_0
	Graduate Chemistry	_0 _0 _0 _0	ବାବାବସବବାବାବ୍ୟବସ୍ଥାନ୍ୟସ୍ଥାନ୍ୟବ୍ୟବସ୍ଥାବାବ୍ୟବ୍ୟବ୍ୟବସ୍ଥାବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ୍ୟବ	_0
37.	Surgical Tech.	_0	_0	-0
	Medical Illustrator	0		-0
	Physical Therapy	_0		_0
	Medical Tech.	0	_0	_0
41.	EMT	_0	_0	_0

42. Law Enforcement 43. Lab Technician 44. Construction 45. Entertainment 46. Other	2 _0 _1 _2 _3	0000	_2 _0 _1 _2 _3
47. Undecided 48. No Data		_1_2	_3 _2 _2
TOTAL	12	15	27